



## AGENDA

### REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, JUNE 8, 2020 AT 5:30 PM

**TELECONFERENCE ACCESS:** Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 pandemic as a precaution to protect staff, our constituents, and elected officials, the La Puente Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

**PHONE NUMBER: (669) 900-9128**  
**MEETING ID: 876 2654 4917#**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF BOARD OF DIRECTORS**

President Hernandez\_\_\_\_ Vice President Hastings\_\_\_\_ Director Barajas\_\_\_\_

Director Escalera\_\_\_\_ Director Rojas\_\_\_\_

**4. PUBLIC COMMENT**

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

**5. ADOPTION OF AGENDA**

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

**6. APPROVAL OF CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Special Meeting of the Board of Directors held on May 27, 2020.
- B. Approval of District Expenses for the Month of May 2020.
- C. Approval of City of Industry Waterworks System Expenses for the Month of May 2020.
- D. Receive and File the District's Water Sales Report for May 2020.

- E. Receive and File the City of Industry Waterworks System's Water Sales Report for May 2020.

**7. ACTION / DISCUSSION ITEMS**

- A. Consideration of the District's 2019 Consumer Confidence Report.  
*Recommendation:* Approve the District's 2019 Consumer Confidence Report for Distribution to the District's Customers.
- B. Consideration of the Industry Public Utilities' 2019 Consumer Confidence Report.  
*Recommendation:* Approve the Industry Public Utilities' 2019 Consumer Confidence Report for Distribution to the Industry Public Utilities' Customers.

**8. GENERAL MANAGER'S REPORT**

**9. OTHER ITEMS**

**10. ATTORNEY'S COMMENTS**

**11. BOARD MEMBER COMMENTS**

- A. Report on Events Attended.
- B. Other Comments.

**12. FUTURE AGENDA ITEMS**

**13. ADJOURNMENT**

**POSTED:** Friday, June 5, 2020

President Henry P. Hernandez, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Greg Galindo, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

**Note:** Agenda materials are available for public inspection at the District office or visit the District's website at [www.lapuentewater.com](http://www.lapuentewater.com).